



## FROGS Landcare Inc

(Friends of the Residents of Goulburn Swamplands)

PO Box 1148, Goulburn. NSW 2580

Email: [frogslandcare@gmail.com](mailto:frogslandcare@gmail.com)

ABN: 50 738 378 845

### Nomination and Consent by Nominee for Election to the Executive Committee of the FROGS Landcare Inc. at the Annual General Meeting, Friday 17 March 2017.

I declare that I am a current financial member of FROGS Landcare Inc. and that I wish to nominate for the Executive Committee.

If elected, I consent to act as a committee member of the club and undertake to fulfil all duties and obligations required of the position, including the obligations to attend meetings of the committee and to become appropriately conversant with the duties of committee members.

I wish to nominate for the position of:

**President   Vice-President   Secretary   Treasurer   Ordinary Committee Member**

*(Please clearly indicate each position for which you are willing to stand eg circle or delete. Applicants who are unsuccessful for one nominated position are then considered for election to another nominated position).*

Name \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

**PROPOSER**

**SECONDER**

NAME (PRINT) \_\_\_\_\_

\_\_\_\_\_

SIGNED \_\_\_\_\_

\_\_\_\_\_

DATE \_\_\_\_\_

\_\_\_\_\_

**NB** The nomination may only be proposed and seconded by financial club voting members.

**Please forward this nomination to the Secretary: [frogslandcare@gmail.com](mailto:frogslandcare@gmail.com) or address above.**

**The nominations must be received by the Secretary no later than 5pm on Wednesday 15 March 2017.**